



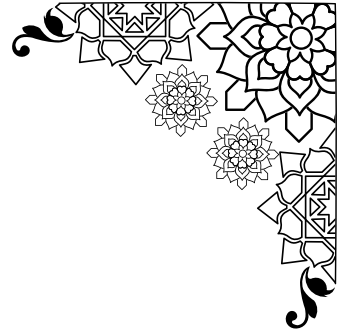
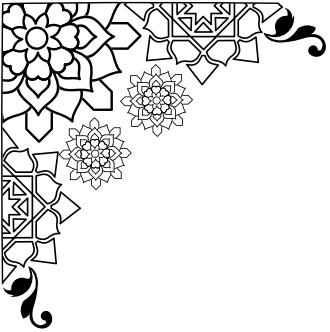
لا مية بن طمية

Laamiyah Ibn Taymiyyah

Attributed to Taqi Ad-Din Abu Al-Abbas Ahmad
ibn Abd Al-Halim ibn Abd As-Salam Ibn
Taymiyyah Al-Harrani

Translation by Mohammad Yusuf Azizi





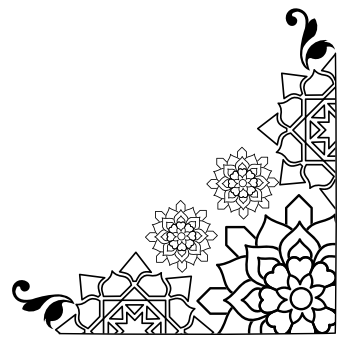
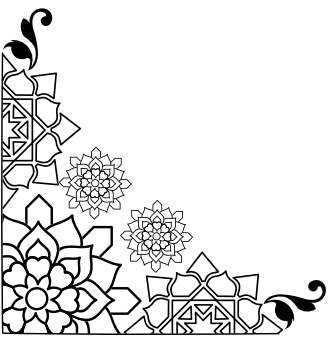
In the name of Allah, the Most Gracious, the Most Merciful

All praise is due to Allah, the Lord of all worlds. We praise Him, seek His help, and ask for His forgiveness. We seek refuge in Allah from the evils within ourselves and the consequences of our misdeeds. Whomsoever Allah guides, none can misguide, and whomsoever He allows to stray, none can guide.

To proceed: This is the eloquent poem Laamiyah, a powerful and insightful piece attributed to the esteemed scholar and Imam, Shaykh al-Islam Ibn Taymiyyah—may Allah have mercy on him. While its authorship is not definitively confirmed, it has long been associated with him and reflects themes commonly found in his writings.

With wisdom and clarity, the poem delivers the foundational Islamic creeds, affirming the beliefs of Ahl al-Sunnah wa Al-Jama'ah. Its verses address essential matters of faith, refuting false ideologies and emphasising the importance of following the Qur'an and authentic Sunnah. Each line is rich in meaning, firmly establishing the truth and inviting the reader to hold fast to the path of sound belief.

May Allah's blessings and peace be upon our Prophet Muhammad, his family, and his companions.



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

يَا سَائِلِي عَنْ مَذْهَبِي وَعَقِيدَتِي * رُزِقَ الْهُدَى مَنْ لِلْهُدَايَةِ يَسْأَلُ

Oh questioner about my doctrine and belief,
Guidance is granted to those who seek it.

اسْمَعْ كَلَامَ مُحَقِّقٍ فِي قَوْلِهِ * لَا يَنْشَنِي عَنْهُ وَلَا يَتَبَدَّلُ

Listen to the words of one who speaks with truth in his saying,
He does not waver from it nor does he change.

حُبُّ الصَّحَابَةِ كُلِّهِمْ لِي مَذْهَبٌ * وَمَوَدَّةُ الْقُرْبَىٰ بِهَا أَتَوَسَّلُ

The love for all the companions is my doctrine,
And through loving the kin of [the prophet], I seek closeness to [Allah]

وَلِكُلِّهِمْ قَدْرٌ عَلا وَفَضَائِلُ * لَكِنَّمَا الصِّدِّيقُ مِنْهُمْ أَفْضَلُ

And all of them have their high ranks and virtues,
But indeed, As-Siddiq is the best among them.

وَأَقُولُ فِي الْقُرْآنِ مَا جَاءَتْ بِهِ * آيَاتُهُ فَهُوَ الْقَدِيمُ الْمُنَزَّلُ

And I say about the Quran what its verses have brought,
For it is eternal and revealed.

وَأَقُولُ قَالَ اللَّهُ جَلَّ جَلَالُهُ * وَالْمُصْطَفَى الْهَادِي وَلَا أَتَأَوَّلُ

And I say, Allah, exalted be His glory, has said,
And the chosen guide (Mohammad) and I do not interpret (differently).

وَجَمِيعُ آيَاتِ الصِّفَاتِ أَمْرُهَا * حَقًّا كَمَا نَقَلَ الطَّرَازُ الْأَوَّلُ

And all the verses about [Allah's] attributes, I pass them on,
Truly, just as the first generation transmitted.

وَأَرُدُّ عَهْدَهَا إِلَىٰ نُقَالِهَا * وَأَصُونُهَا عَنْ كُلِّ مَا يُتَخَيَّلُ

And I entrust the responsibility of [its interpretation] to its transmitters,
And I protect them from all that can be imagined.

قُبْحًا لِمَنْ نَبَذَ الْقُرْآنَ وَرَاءَهُ * وَإِذَا اسْتَدَلَ يَقُولُ قَالَ الْأَخْطَلُ

Woe to the one who threw the Quran behind his back, and when he seeks proof, he says, "Al-Akhtal said!" (The one who speaks senseless words)

وَالْمُؤْمِنُونَ يَرَوْنَ حَقًّا رَبَّهُمْ * وَإِلَى السَّمَاءِ بِغَيْرِ كَيْفٍ يَنْزِلُ

And the believers shall truly see their Lord,
And he descends to the heaven without [designating] a how.

وَأُقَرُّ بِالْمِيزَانِ وَالْحَوْضِ الَّذِي * أَرْجُو أَنِّي مِنْهُ رِيًّا أَنَهْلُ

And I affirm the scales and the fountain from which,
I hope to drink, quenching my thirst.

وَكِذَا الصِّرَاطُ يُمَدُّ فَوْقَ جَهَنَّمَ * فَمُسَلَّمٌ نَاجٍ وَآخَرُ مُهْمَلُ

And likewise, the bridge is stretched over hell,
So one shall be granted safety and saved, while another abandoned.

وَالنَّارُ يَصْلَاهَا الشَّقِيُّ بِحِكْمَةٍ * وَكَذَا التَّقِيُّ إِلَى الْجَنَّةِ سَيَدْخُلُ

And the wicked one shall burn in the fire by [divine] wisdom,
And likewise, the righteous will enter the gardens.

وَلِكُلِّ حَيٍّ عَاقِلٍ فِي قَبْرِهِ * عَمَلٌ يُقَارَنُهُ هُنَاكَ وَيُسْأَلُ

And every living and rational person will have in his grave,
Deeds to accompany him there, and he will be questioned.

هَذَا اعْتِقَادُ الشَّافِعِيِّ وَمَالِكٍ * وَأَبِي حَنِيفَةَ ثُمَّ أَحْمَدَ يَنْقُلُ

This is the creed of Ash-Shafi'i and Malik,
And Abu Hanifah, and then Ahmad transmitted.

فَإِنْ اتَّبَعْتَ سَبِيلَهُمْ فَمَوْفُقٌ * وَإِنْ ابْتَدَعْتَ فَمَا عَلَيْكَ مُعَوَّلٌ

So if you follow their path, then you are successful,
And if you innovate, then there is no reliance upon you.